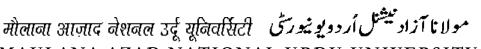
طاها آزاد نیشتل اُردویو نیورٹی با مولانا آزاد نیشتل اُردویو نیورٹی MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998) Gachibowli, Hyderabad – 500 032 (Accredited "A" Grade by NAAC)



# EMPLOYMENT NOTIFICATION NO.44/2017 DATED 12.05.2017

# APPLICATION FORM FOR TEACHING POSTS



MAULANA AZAD NATIONAL URDU UNIVERSITY (A Central University established by an Act of Parliament in 1998) Gachibowli, Hyderabad – 500 032 (Accredited "A" Grade by NAAC)

# **APPLICATION FORM FOR TEACHING POSTS**

RECENT PASSPORT SIZE PHOTOGRAPH DULY SIGNED BY THE APPLICANT

I.	Name of the post applied for:	, Subject:
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II. School/Department: \_\_\_\_\_

# III. Employment Notification No & date: <u>44/2017 dated: 12.05.2017</u>

#### IV. Fee particulars:

DD Number	Date	Amount	Name of the Bank	DD issuing Branch & Address

#### V. Personal Details of the candidate:

- 2. Parent's Name (a) Father \_\_\_\_\_

(b) Mother \_\_\_\_\_

3. Husband's Name (in case of married Women)

4. Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_Year \_\_\_\_\_ (As recorded in Matriculation or equivalent certificate, enclose the certificate)

5. Age (as on the last date receipt of application) \_\_\_\_\_ years \_\_\_\_\_months

- 6. Nationality \_\_\_\_\_ 7. Married / Unmarried
- 8. Gender: Male / Female
- Community: General/SC/ST/OBC/ PWD/ SC&PWD/ST&PWD/OBC&PWD (Certificate from competent authority must be enclosed) Encl. No.\_\_\_\_\_



#### 10. If the applicant is PWD, the following relevant particulars may be mentioned:

	If applicable, write 'yes'	Percentage of disability	Encl. No. of proof enclosed
(a) Blindness or Low Vision			
(b) Hearing Impairment			
(c) Locomotor Disability or Cerebral Palsy (Includes all cases of Orthopedic Handicap)			

### VI. Educational Qualifications:

_	Month & Class		Class/	Marks		% of	CGPA		Encl. No.
Exam. Passed	Name of the University	Year Passed	Div/ Merit	Obtained	Out of	Marks	if grading system is applicable	Subjects studied	of proof enclosed
10 <sup>th</sup> Class or equivalent									
Inter/Sr. Secondary or equivalent									
Bachelor's degree (Give name)									
B.Ed. or Equivalent									
Master's Degree (Give name)									
M.Ed. or Equivalent									
M.Phil / equivalent									
Ph. D.									
Any other Degree/ Diploma —									
(Give name)									
Technical Qualifications									

VII. (a) Whether the candidate qualified UGC/CSIR NET: Yes/No

(b) Whether the candidate has qualified UGC, JRF: Yes/No

(c) Any other equal (SET/SLET) qualification: Yes/No

(if yes, give details of Subject, year and enclose proof):

VII. Knowledge of Urdu: Whether you possess the knowledge of Urdu reading, writing and speaking (please tick YES/NO). If Yes, proof must be furnished (Encl. No. of proof enclosed :\_\_\_\_\_).

Reading	Yes	No
Writing	Yes	No
Speaking	Yes	No

### IX. Total Period of Teaching Experience:

Name of the	8		Class ta	Class taught		Length of experience		Sl. No.
University/Institution	and scale of post pay Temporary /Permanent	Under Graduate Polytechnic (if applicable)	Post Graduate	(give Details )	years	months	of proof enclosed	
	1	1		1	Total:		1	

#### X. Post -Doctoral Research and other experiences:

Name of the University/Institution	0	Nature of post	f Nature of Assignment	Duration	Length of experience		Sl. No. of proof
	pay Temporary /Permanent		_		years	months	enclosed

# XI. Administrative Experience, if any (details as proof encls no. ):

1.

2.

2.

3

# XII. Academic Distinctions: (Fellowships, Awards, Honours, etc.) (proof as encls. No (Please give details such as name, awarded by, year etc)

1.

2.

3.

4.

)

#### XIII. Research publications:

Publications	Published (No. of Publications)	Sl.No. of proof enclosed	Accepted / In Print (No. of Publications))	Sl.No. of proof enclosed	Communicated to Publishers (other than b & d (No. of Publications)	Sl.No. of proof enclosed
(a)	(b)	(c)	( <b>d</b> )	(e)	( <b>f</b> )	(g)
Books						
Research Publications						
Other Publications						

## XIV. Branch of Specialization, if any:

#### XV. Supervisor for research degrees: Awarded Research in Progress

	Awarded (No. of candidate)	Sl.No. of proof enclosed	Under Supervision (No. of candidate)	Sl.No. of proof enclosed
M.Phil. / Equivalent				
Ph.D.				

#### XVI. Membership of Learned Bodies

- 1.
- 2.
- 3.
- 4.

# XVII. Number of literary, cultural or other activities

(e.g. attainment in sports etc.) in which the applicant is interested and Distinctions, if any, obtained the same.

#### **XVIII. Research Projects carried out:**

			Sl.No. of		
Title of the Project	Name of the Funding Agency		То	No. of years / months / days	proof enclosed

#### XIX. Details of visits Abroad:

	Purpose of visit		Sl.No. of		
Countries visited		From	То	No. of years / months / days	proof enclosed

#### XX. Participation in Corporative Life:

(Give a short account of your contribution to the College /University/ Institution where you serve or serving at present in the matter of co-curricular activities, enrichment of campus life, student Welfare, committee work, etc.)

#### XXI. Any other information not covered above:

#### XXII. Present basic pay and allowances (state separately)

- Scale:Rs.Allowance:Rs.Basic Pay:Rs.Dearness AllowanceRs.City CompensatoryRs.House Rent AllowanceRs.Any other AllowanceRs.Total emoluments: (per month)Rs.
- (b) Date of next increment:
- (c) Age of retirement in the present post:

#### XXIII.

(a) Whether the candidate is receiving any pension benefits? If so, the amount of pension equivalent of gratuity must be indicated.

(b) Whether the candidate would be entitled to any pension benefits on his premature retirement form his present post, if selected for appointment in the University, and, if so, the amount of pension and the pension benefits may be indicated.

**XXIV.** State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick YES/NO)

- **XXV.** State how you satisfy the requirements of the advertisement in respect of qualifications and experience prescribed for the post.
- XXVI. Names & address with phone numbers of two responsible persons not related to you to whom a reference can be made about you:
  - 1.

2.

#### XXVII. Candidate Name & Address:

Mailing Address (Name & Address with PIN Code)	Permanent Address (Name & Address with PIN Code)
E mail:	
Phone No. (Landline with STD code)	
Mobile No.	
Alternate Mobile No.	

#### XXVIII. Declaration:

I hereby declare that all the details given by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Place : \_\_\_\_\_

Date :\_\_\_\_\_

Signature of the Applicant

#### XXIX. Endorsement by the Employer:

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of in-service candidate whether in permanent or temporary capacity).

#### Forwarded to Maulana Azad National Urdu University, Gachibowli, Hyderabad.

Post applied for				_, Subject		
School/Depa	rtment					
Name				, Date of Birth		
Mailing Add	ress:					
e						
Present scale (with AGP)				Present Basic Pay Rs:		p.m.
Present gross emoluments Rsp.m.						
Present emp	loyer (Instituti	ion):				
Whether belongs to SC/ST/OBC/PWD:						
Total Teaching Experience Years Months						
Total Research Experience Years Months						
Present position NET cleared:, Year						
Academic Qualifications Publications & Research Work						
			(Give number)		<b>XX 1 10 111 1</b>	
Exam	Year	Marks %	University	Published	unpublished	Under Publication
				Books		
				Research		
				Papers		
				Articles		
EXPERIENCE				Research Guidance		
				Number of Scholars who have been awarded		
				Ph.D./M.Phil. degrees under your supervision;		
Institution	Post	From	То	Awarded	Under	Research in
	held/Pay			DI D	submission	progress
				Ph.D		
				M.Phil		
			1	Area of specialization		

Academic Distinction/ Awards:

Any other relevant information (Special Training, etc.)

Signature of Applicant .....

Date .....

Recommendation of the Forwarding authority, Signature of forwarding authority with seal.



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मौलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी

# ACKNOWLEDGEMENT

\_\_\_\_\_ dated \_\_\_\_\_ for Rs\_\_\_\_\_ drawn on Bank

Date:\_\_\_\_\_

Signature of the Receiver